

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEW JERSEY**

<p>KASIEM BROWN, et al.,</p> <p style="padding-left: 40px;">Plaintiffs,</p> <p style="padding-left: 40px;">v.</p> <p>COUNTY OF ATLANTIC, et al.,</p> <p style="padding-left: 40px;">Defendants.</p>		<p>CIVIL ACTION NO.</p> <p>07-824 (NLH) (AMD) Lead case</p> <p>07-974 Consolidated cases</p> <p>07-975</p> <p>07-978</p> <p>07-979</p> <p>07-989</p> <p>07-996</p> <p>07-1115</p> <p>07-1116</p> <p>07-1126</p> <p>07-1129</p> <p>07-1159</p> <p>07-1466</p> <p>07-1639</p> <p>07-1753</p> <p>07-1754</p> <p>07-1836</p> <p>07-1865</p> <p>07-1948</p> <p>07-2099</p> <p>07-2384</p> <p>07-2385</p> <p>07-2421</p> <p>07-2560</p> <p>07-2597</p> <p>07-2646</p> <p>07-2954</p> <p>07-3704</p>
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**ORDER**

For the reasons expressed in the Court's Opinion filed today,

IT IS HEREBY on this 11th day of June, 2010

ORDERED that defendants' motions for summary judgment

**Case number**

**Motion number**

07-824

[127]

07-974

[50]

07-975	[56]
07-978	[56]
07-979	[57]
07-989	[45]
07-996	[49]
07-1115	[53]
07-1116	[48]
07-1126	[45]
07-1129	[61]
07-1159	[50]
07-1466	[51]
07-1639	[20]
07-1753	[42]
07-1754	[44]
07-1836	[52]
07-1865	[50]
07-1948	[40]
07-2099	[60]
07-2384	[41]
07-2385	[49]
07-2421	[42]
07-2560	[57]
07-2597	[46]
07-2646	[47]
07-2954	[46]
07-3704	[46]

are **GRANTED**; and it is further

**ORDERED** that the motion to be relieved as counsel in 07-1129  
[65] is **GRANTED**; and it is further

**ORDERED** that the Clerk of the Court is directed to mark all  
these matters as **CLOSED**.

s/ Noel L. Hillman

At Camden, New Jersey

NOEL L. HILLMAN, U.S.D.J.